

Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that The Davis and Weber Counties Canal Company, by its president, C. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 4,737 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (15) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and for a distance of means of a pipe line for a distance of 3,900 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 59 degrees 55 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 55 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2755.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (16) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes west, 1,055 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2830.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

READ THE CLASS ADS TODAY

THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE.
OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . .

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I-DAN-HA

Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 59 degrees 55 minutes west, 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 55 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2734.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

TUNGSTEN LAMP

The right lamp at the right price. Sunbeam Tungsten Lamps are unexcelled for life and brilliancy. To use the Tungsten means to reduce your light bill and have twice the light for less money. If you have not used them, call and let us explain.

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Bell Phone 731. 2455 Wash. Ave.



Successor to Allen Transfer Co.
J. C. Slade, Lessee.
VANS, DRAYS, BAGGAGE WAGONS, PIANO, FURNITURE AND SAFE MOVING.
405 25th St. Both Phones 321

LEGAL.

DISSOLUTION OF CORPORATION.

In the District Court of the Second Judicial District of the State of Utah, within and for the County of Weber. In the Matter of the Dissolution of Wheelwright Brothers' Mercantile Company, a corporation.
Notice is hereby given that the application of Wheelwright Brothers' Mercantile Company, a domestic corporation, for the dissolution of said corporation having been presented to the above named court by the Directors of said corporation, was, on the 4th day of March, 1910, by order of said court, filed with the Clerk of said court, and said Clerk directed to give thirty (30) days' notice by publication of said application.

This notice, commencing on the day of the first publication of the same, to-wit, March 4th, 1910, will expire on the 4th day of April, 1910, and any person may file objections to said application at any time before expiration of the day last above named.
Witness my hand and seal of said court hereto affixed this 4th day of March, A. D. 1910.
(Seal) S. G. DYE, Clerk.
VOLNEY C. GUNTTILL,
Attorney for Applicants.

BIDS WANTED.

The Board of Education of Weber county, acting under Sec. 1831x12, chapter 16, Compiled Laws of Utah, 1907, will receive bids for the erection of a four-room brick school building, to be built at Eden, Weber county, Utah.

Plans and specifications can be obtained at the office of F. C. Woods & Co., architects, First National Bank building, Ogden, Utah. Sealed bids for the proposed building will be received at the office of the Board of Education of Weber county until Saturday, March 19th, at 12 o'clock m., when all proposals will be considered in open session of the Board and the contract awarded if any of the bids are approved. The board reserves the right to reject any and all bids. The bids must be accompanied by a certified check of not less than five per cent of the amount of the bid, made payable to the order of the board, which is forfeited in case of failure or refusal to enter into the contract or furnish the bond required.
By order of the Board of Education of Weber county.
Dated March 7, 1910.
L. H. FROEGER, Clerk.

NOTICE.

Notice is hereby given, that there will be a meeting of the members of "The Corporation of the Members of the Church of Jesus Christ of Latter-day Saints, residing in the Lynne Ecclesiastical Ward of the Weber Stake of Zion," in the County of Weber and State of Utah, at the meeting house of said ward, on Monday, the 21st day of March, 1910, at 7:30 o'clock p. m., for the purpose of authorizing the Board of Directors of said corporation to transfer the legal title to all the real property belonging to said corporation to Carl O. Turnquist, as Bishop of the Lynne Ward of the Church of Jesus Christ of Latter-day Saints, in the County of Weber and State of Utah.
Dated March 5, 1910.
GEORGE SMITH,
President of said Corporation.
DAVID JENSON,
Secretary.
N. J. HARRIS,
Attorney.

MITCHELL BROS.

Monuments or Headstones. Pay no attention to lying misrepresentations from our competitors, and do not pay big commissions to agents, but see us; we can save you money.
Yards: 2003 Jefferson.

OGDEN TURF EXCHANGE

326 25th street.
Wires to all tracks on all Sporting Events.

FRATERNAL.

BROTHERHOOD OF AMERICAN YOEMAN.

Ogden Homestead No. 1505 meets second and fourth Wednesday night. Odd Fellows' hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER,
625 21st St. Foreman.
O. E. WILLIAMS,
192 21st St., Correspondent.

ORDER OF OWLS.

Ogden Nest No. 1215, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the next meetings.
THOMAS LESLIE, President.
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 320, meets every second and fourth Monday evening at 8 o'clock at the Eagles hall. Visiting members cordially invited.
INDIA SAWYER, Gracis, 1943 Jackson Ave.
LILLIAN NEWTON, Recorder, room 21 Lewis Bldg.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 14, Knights of Pythias meets at Castle Hall, Utah National Bank building, every Monday evening. All of P. is requested to meet with us.
F. E. GRANT, C. C.
K. G. KIND, M. of E.
W. L. UNDERWOOD, K. of R. & S.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 260, meets every Tuesday night at 8 p. m. at Eagles Hall. Visiting members cordially invited to meet with us.
P. A. FARIS, Consul.
J. H. SHAFER, Clerk.

ORDER RAILWAY CONDUCTORS.

Utah Division No. 14, meets every second and fourth Friday at 2:30 p. m. in K. of P. hall, corner Washington and 2nd streets. All brothers are cordially invited to attend.
GEO. ALLIN, C. C.
D. L. BOYLES, M. of T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall on Washington avenue, between 2nd and 3rd streets, every Monday, Wednesday and Friday of each month. Visiting members cordially invited to attend.
MRS. KATE SMITH, W. M.
LILY V. HALSTED, Sec'y.

ROYAL ARCANUM.

Fraternal Beneficiary order. Insurance men at low rates. Reserve fund over \$1,000,000.00. Rocky Mountain Council No. 877 convenes second and fourth Thursdays at 1 O. O. F. hall.
P. A. HERDI, Regent.
J. W. WOTHERSPOON, Collector.

LADIES OF THE MACCABEES.

Silver Hive No. 1, L. O. O. F. M. meets every Tuesday afternoon at 2:30 p. m. in K. of P. hall, 24th and Washington ave. Visiting members are cordially invited to attend.
MRS. ADDIE ANGEL, L. C.
MISS L. JENNIE PIOUT, R. K.

WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE NO. 174.
Meets every second and fourth Monday night at 8 p. m. in K. of P. hall. Visiting members cordially invited.
TENA NELSON, G. N.
KATE HEYMAN, Clerk, Bell 1247-Y.

IMPROVED ORDER OF RED MEN.

Utah Chapter No. 1, I. O. O. F. hall. Meets every Tuesday evening at 8 o'clock. Visiting members cordially invited to attend.
JAMES MACBETH, Sachem.
E. H. GEIGER, Secretary.
A. E. WRIGHT, C. of W.

ODD FELLOWS.

Ogden Lodge No. 4, Independent Order of Odd Fellows, meets in I. O. O. F. hall every Tuesday evening. Visiting brothers cordially invited to meet with us.
GEORGE HENRIE, Noble Grand.
HENRY KISSEL, Secretary.

QUEEN CITY, Rebekah Lodge, No. 4, I. O. O. F. meets second and fourth Friday evenings at 8 o'clock. Visiting members cordially invited to attend. MAIDA BECK, N. G. AMANDA HENRIE, Rec. Sec'y.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at 8 o'clock. Dues can be paid from 2 to 5 o'clock of G. W. Green, on the 26th of each month. Visiting members cordially invited to attend.
ALBERT P. WYKES, I. P.
ALICE COLLINS, Sec. & Treas.

R. P. O. ELKS.

U. P. O. Elks, Ogden Lodge No. 113, meets every Wednesday night at 7:30 o'clock at 2400 Washington street. Visiting members cordially invited to attend.
J. H. KNAUSS, Secretary.

FRATERNAL ORDER OF EAGLES.

Ogden Chapter No. 2734, meets every Wednesday evening at 8 o'clock. Visiting members cordially invited to attend the Aerie meetings.
LEON BROWNING, W. President.
DR. N. M. ESTES, Aerie Phys.

WOODMEN OF THE WORLD.

Weber Camp No. 74 meets in K. of P. hall in the Utah National Bank Bldg. every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.
HENRY SILVERTHORN, C. C.
E. A.UTH, Clerk, First National Bank Building.

WOMEN OF WOODCRAFT.

Women of Woodcraft Ogden Circle No. 1, meets every Wednesday night at 7:30 o'clock at K. of P. hall. Visiting members cordially invited to attend.
Dues can be paid at Blinham's grocery store, 25th St., the afternoon of the 23rd of each month.
SARAH INCE, G. N., 16 West Patterson Ave.
MARIE CRITES, Clerk, 223 Monroe Avenue.

FRATERNAL ORDER OF MOUNTAINEERS.

Ogden Cabin No. 52, meets at the I. O. O. F. hall the first and third Fridays of each month. Dues can be paid to secretary at Dee-Sanford's shoe store.
CHAS. L. WAPPLER, C. M.
WALTER F. COMPTON, Sec'y.

WANTED-TO BUY

CLEAN white rags at Standard office. 12-17-11.

PERSONAL.

CURTAINS DONE UP. Bell 335-K. 3-7-1mo.

STORE FOR RENT.

STORE or office room, at 2576 Wash. Enquire Dr. Freidlay. 2-5-11.

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100% WORK WHILE YOU SLEEP. All Druggists. 25c. 50c.

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Ogden Business Directory

Advertisements in this column cost 75c. per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333-2-11

ARCHITECTS.

SHREEVE & MAI SEN, 1st Nat. Bank.

F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW

E. T. HULANISKI, Attorney-at-Law, Rooms 407-08, First National Bank building. General practice.

JOSEPH CHEZ, Attorney and Counselor at Law, 40 and 41, First Nat'l Bank building, Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH, Attorney-at-Law; 315 and 215 Eccles building.

LESLIE J. AKER, Counselor-at-Law; 909 Boston Bldg., Salt Lake City.

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for Merry Widow Quality Bread. Try it. It will stand the test because of quality.

DALEBOUT BAKING CO., 751 27th St. Bell Phone, 1310-X.

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THE DEN—Cigars and Tobacco. Pipe Doctors. 8-25-11.

CONGRESS DANCING ACADEMY—2nd floor and music in city.

JUNK

OGDEN JUNK HOUSE—If you have any kind of junk phone us up; we will call for it. Bell phone 255-K; Ind. 725.

FOR JUNK OF ANY KIND phone Jackson, Bell 226-Z; Ind., 3693-D.

MIDWIFE

MRS. L. IVERSON, Graduated Midwife; 3250 W. 5th Ave. Bell 1044-Y.

MUSIC

OGDEN CITY MILITARY BAND. Music furnished for all occasions; Ind. 1134-3724-A. Bell, 1206. 7-11-11.

OFFICE SUPPLIES

J. R. DRANE, Printing and Paper-hanging; 2319 Madison. Bell phone 768-K.

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EXPERT PAPER CLEANING, painted walls and burlap. All work guaranteed. James Thompson. Bell phone 1168. Ind., 3632-A. 3-3-11.

PIANO POLISHING, Upholstering, Furniture Packing, Carpets Cleaned and Laid. Wall Paper Cleaned, Ind. 2665-D; Bell 1179-Z. Denkers & Kammerer.

PHYSICIANS AND SURGEONS

DR. A. FERNLUND, Physician and Surgeon, office rooms, 16 and 12 a. m. 12 to 4 p. m., 349 25th St., office. Phones, Bell 515-K; Ind., 515; Residence 646 Wash. Ind. phone 502.

REAL ESTATE

S. S. SMITH's new real estate location. Room 214 First National Bank. Both phones, Ind. 237. Bell 192-Y. Fruit orchards a specialty. 2-2-10.

SANITARY WORK

NELS MCCARTY, All work subject to sanitary inspection; 2728 Grant. Bell phone 2-4-Z.

SCAVENGER WORK.

SCAVENGER WORK a specialty. Bell 1192. 3-5-1mo.

TRANSFER COMPANIES

SLADE, successor to Allen Transfer Co. J. C. Slade, lessee; Furniture Vans and Storage; Office 408 25th St. Both phones 321.

ALLEN, Dargatz, Hack and Bus Line.

Exaggerate and passenger; transfer a specialty; 412 25th. Both phones 22.

UMBRELLA REPAIRING

UMBRELLA REPAIRING—Umbrellas repaired and recovered; J. den Hartog, 928 26th St. Both phones.

UMBRELLAS AND PARASOLS repaired and recovered; 354 23rd; Ind. 672. J. Cohn.

UPHOLSTERING & REPAIRING

K. VAN KAMPEN—Parlor Furniture upholstered and repaired; varnishing, mattress making, carpets cleaned, etc.; all labor estimates submitted on request. Phones, Ind. 661, Bell 582-X. 2769 Volker Ave. 8-9-11.

WANTED, TO RENT.

ROOMING HOUSE.
WANTED—To rent, rooming house. Address Morgan, care Standard, stating full particulars. 2-25-11.

LOST.

MALE BULL TERRIER, all white. 748-K, Bell. Reward. 3-9-10.

DOG—A little French bull; color white; brown spots on both ears; long hair; above neck. Reward, 2463 Grant avenue. 3-9-10.

LINK GOLD watch fob; initials F. D. W. Return this office; reward. 3-9-10.

LOST—Ring with 16 keys. Reward. F. J. Hendershot.

DOG—Scotch-shepherd puppy, four months old, color blue-black, long hair, buff face and legs. Phone 667. 2-21-11.

RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSIFIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.



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GIRL FOR general housework; good wages. 548 4th st. 3-9-10.

GIRL WANTED at 2659 Washington. 3-9-10.

A GIRL at Poplar Heights, 437 24th street. 3-9-10.

AN EXPERIENCED chocolate dipper for the Olympia Candy Kitchen. 3-8-10.

GIRLS AT Olsen's Basket Factory. 189 W. 31st. 3-8-10.

WANTED—A housekeeper for small family. Address